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Please provide the appropriate information in the () areas in the heading below.

TOUCH AMERICA, INC.

Application for a certificate of authority to operate as a long distance carrier of telecommunications services throughout the State of Illinois

THE CLERK'S OFFICE

APPLICATION FOR CERTIFICATE TO BECOME A TELECOMMUNICATIONS CARRIER

(Use additional sheets as necessary.)

CIENTER (ALL)	
1. Applicant's Name(including d/b/a, if any)	FEIN#
Touch America, Inc.	_
Address: Street 130 N. Main	<u></u>
City Butte State/zip MT 5	<u>97</u> 01
2. Authority Requested: (Mark all that apply) x 1 3 - 4 0 3	13-40413-405
3. Request for waivers/variances: In applications for exchange se 13-404 or 13-405, waivers of Part 710 and of Section 736.180 of requested. In applications for interexchange service authority 404, waivers of Part 710 and Part 736 are generally requested Applicant is requesting.	Part 736 am generally under Sections 13-403 and 13-
<u>x</u> Part 710 <u>x</u> Part 736 Section 786.1	80 Other
4. In what area of the state does the Applicant propose to provide	service?
All of the State of Illinois	
6. Please attach a sheet designating contact persons to work with	Staff on the following:
a) issues related to processing this applicationb) consumer issues	

	c) customer complaint resolution d) technical and service quality issues e) "tariff" and pricing issues f) 9-1-1 issues g) security/law enforcement See Attachment 1
	Please identity each contact person's (i) name, (ii) title, (iii) mailing address, (iv) telephone number, (v) facsimile number, and (vi) e-mail address, if any.
6.	Please check type of organization?IndividualPartnershipOther (Specify) Please check type of organization?XCorporation
7.	Submit a copy of articles of incorporation and a copy of certificate of authority to transact business in Illinois.
8.	See Attachment 2 List jurisdictions in which Applicant is offering service(s).
	Montana, Washington, Colorado, Iowa, Idaho,
	Oregon, Utah. Wyoming, N. Dakota, Minnesota, Texas
9.	Has the Applicant, or any principal in Applicant, been denied a Certificate of Service or had its certification revoked or suspended in any jurisdiction in this or another name?
	YES (Please provide details) XNO
10.	Have there been any complaints against the Applicant in any other jurisdiction?
	YES X NO
	If YES, describe fully.
11.	Will the Applicant keep its books and records in Illinois? YES _x NO If NO, permission pursuant to 83 Ill. Adm Code Part 250 needs to be requested.
	See Attachment 3
	MANAGERIAL
12.	Please attach evidence of the applicant's managerial and technical resources and ability to provide service. This may be in either narrative form, resumes of key personnel, or a combination of these forms. See Attachment 4
13.	List officers of Applicant.
Micheal Jerrold Perry J Michael Harry J	P. Gannon, Chairman of the Board J. Meldahl, President a n d Chief Operating Officer P. Peterson, Vice President and Chief Financial Officer Cole, Vice President, Business Development E. Zimmerman, Vice President and General Counsel Freebourn, Treasurer Giamona, Controller Pamela K. Merrell, Secretary

14. Does any officer of Applicant have an ownership or other interest in any other entity which has
provided or is currently providing telecommunications services?YESX_NO
If YES, list entity 15. How will Applicant bill for its service(s)?Applicant bills directly
16. How does Applicant propose to handle service, billing, and repair complaints?
See Attachment 5
17. Will personnel be available at Applicant's business office during regular working hours to respond to inquiries about service or billing? YES NO
18. What telephone number(s) would a customer use to contact your company?
1 - 800 - 823 - 4664
19. What are your procedures to prevent unauthorized "slamming" of customers?
See Attachment 6
20. If granted authority to operate as a local exchange carrier, will the applicant abide by the following 88 Illinois Administrative Code Parts: 705, 710, 720, 725, 735, 755, 766, 757, 770, and 772?
YESNO (If no, please provide an explanation.)
21. Will the applicant sign and return membership forms to the Universal Telephone Assistance Corporation and the Illinois Telecommunications Access Corporation? &YESNO
T. FINANCIAL T
22. Please attach evidence of applicant's financial fitness through the submission of its most current income statement and balance sheet, or other appropriate documentation of applicant's financial resources and ability to provide service.
See Attachment 7 TECHNICAL
28. Does Applicant utilize its own equipment and/or facilities?NO
If YES, please list: Applicant will operate a state of the art
high capacity fiber optic digital network consisting of
SONET 0C-192, OC-48, 0C-12 and OC-3 systems.

	If NO, which facility provider(s)'s services does Applicant use?
24.	Please describe the nature of service to be provided (e.g., operator services, internet, debit cards, long distance service, local service).
	See Attachment 8
26.	Will technical personnel be available at all times to assist customers with service problems? x YESNO
26.	If Applicant intends to provide payphone service, will the equipment utilized comply with FCC requirements and Finding (9) of the Commission Order entered in Docket No. 84.0442 on June 11, 1986, including, but not limited to: (a) touch dialing; (b) access to 9-1-1 and "0" operator dialing without use of a coin; (c) rules governing use of payphones by disabled persons; (d) ability to complete local and long-distance calls; (e) unlimited duration for local calls; and (f) a message explaining the telephone's general operations, dialing instructions for emergency assistance, payphone owner's name, method of reporting service problems and method of receiving credit for faulty calls? YES NO (Signature of Applicant)

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VERIFICATION

This application shall be **verified** under oath.

OATH

State of MONTANA		
county of Sliver Bow)ss		
Michael J. Meldahl makes oath and says that he is President		
(Insert here the name of affiant) (Insert the official title of the affiant)		
Touch America, Inc.		
(Insert here the exact legal title or name of the Applicant)		
that he has examined the foregoing application and that to the best of his knowledge, information, and belief, all statements of fact contained in the said application are true, and the said application is a correct statement of the business and affairs of the above-named applicant in respect to each and every matter set forth therein.		
Mila Malar (Signature of affiant)		
Subscribed and sworn to before me, a Notary Public/		
(Title of person authorized to administer oaths)		
In the State and County above named, this 31st day of January, , 2000,		
Susan Wante		
(Signature of person authorized to administer oath)		
my Commission Expires 6/1/00		
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